

»Vsem želim, da bi kot dobri Božji otroci v milosti Svetega Duha, molitvi in dobrih delih kot bratje in sestre v medsebojni ljubezni vztrajali v popolnem zaupanju ter iskrenem klicanju Boga: *Oče naš, ki si v nebesih, posvečeno bodi tvoje ime.*« -- »Božje usmiljenje je neizmerno. Jezus je umrl za naše grehe, prislužil nam je odpuščanje vseh grehov. V iskreni spovedi, še posebno v postnem času, očistimo svoje duše in se odločimo, da bomo v prihodnje zvesteje služili Bogu. Da bomo lahko vztrajali v Božji ljubezni, v svetem obhajilu prejemamo nebeški kruh, živi Kruh, presveto Telo Jezusa, brezmadežnega Jagnjeta, ki odjemlje grehe sveta in daje samega sebe za večno življenje«(J.F.Gnidovec).

Bishop Gnidovec never intended or wished to be famous or well-known. But he wanted his name in the Book of Life.

It seems that God gave Gnidovec two assignments: first, to be rector of the College in Ljubljana and second, to be bishop of Skopje. Gnidovec had two difficult beginnings.

Under the leadership of Most Rev. Jeglic Bishop of Ljubljana, Gnidovec was a founding member of the first Slovenian Catholic Classical College. He served in education and spiritual guidance to the students for fourteen years. During these years he grew spiritually and transplanted that growth into the hearts of his students. Many of them expressed profound memories of him.

NEDELJA, 8. februar: – Evangelist Marko nam pove, da je Jezus »ozdravil veliko bolnikov z različnimi boleznimi«. Tudi, ko je Jezus bolnikom, ki jih je ozdravil, naročil, naj ga ne razglašajo, naj ne govorijo o ozdravljenju, ampak dajo čast in slavo Bogu, so ga razglašali, so govorili o Jezusu.

Jezus s svojim naukom, z učenjem z »močjo in oblastjo« in čudeži ni delal zase in za svojo slavo, ampak je razodeval usmiljeno ljubezen Boga Očeta. Zato je naročal, naj ga ne razglašajo, ampak dajo čast in slavo Bogu.

Jezus se je pogosto umaknil in je v samotni molil, se zaupno pogovarjal z Očetom. Želel je, da bi se tudi drugi v zaupni molitvi pogovarjali z Očetom, ki je v nebesih. Zato nam je Jezus dal molitev »Oče naš«, da bi se redno obračali na Boga Očeta, ga molili slavili in prosili in bi tako živeli v zaupnem in prijateljskem odnosu z njim in sočlovekom. Ta zaupen odnos, prava vera, je tisti blagoslov evangelija, ki ga kliče na nas in na druge in ga delimo z drugimi.

On this twenty-third World Day of the Sick, I would like to invite you to meditate on words from the Book of Job: "I was eyes to the blind, and feet to the lame" (*Job 29:15*) from the perspective of the wisdom of the heart. *Wisdom of the heart means serving our brothers and sisters.* Today, many Christians show by their genuine faith, that they are "eyes to the blind" and "feet to the lame"! ... It is relatively easy to help someone for a few days but it is difficult to look after a person for months or even years, what a great path of sanctification this is! Time spent with the sick is holy time. *Wisdom of the heart means going forth from ourselves towards our brothers and sisters.* Remember the Lord's words: "You did it unto me" – Pope Francis