

deželo, v deželo, v kateri se cedita mleko in med«. Tudi danes krik zatiranih sega do neba. Vprašajmo se: ali pride tudi do nas? Nas pretrese? Nas gane? Mnoge stvari nas prevzamejo, s čimer zanikamo bratstvo, ki nas povezuje.

– In the Exodus account, there is a significant detail: it is God who sees, is moved and brings freedom. Pharaoh put everything in bondage to himself. Let us ask: Do I want a new world? Am I ready to leave behind my compromises with the old? ... We need to combat a deficit of hope that stifles dreams and the silent cry that reaches to heaven and moves the heart of God... Can we explain the fact that humanity has arrived at the threshold of universal fraternity and at levels of scientific, technical, cultural, and juridical development capable of guaranteeing dignity to all, yet gropes about in the darkness of inequality and conflict this time of conversion, let us renew our faith, let us draw the 'living water' of hope and let us welcome with open hearts the love of God. The "deficit of hope" is not unlike the nostalgia for slavery that paralyzed Israel in the desert and prevented it from moving forward. An exodus can be interrupted: how else can we explain the fact that humanity has arrived at the threshold of universal fraternity and at levels of scientific, technical, cultural, and juridical development capable of guaranteeing dignity to all, yet gropes about in the darkness of inequality and conflict. - Pope Francis



Nedelja, 18. februar: – Ko je Janez Krstnik krstil Jezusa je Sveti Duh prišel nadenj. Po krstu je Jezus odšel v samoto v puščavo. Tam se je v molitvi, v pogovoru z Očetom pripravljaj na javno delovanje. Jezus je oznanjal, da se je približalo Božje kraljestvo.

V molitvi odpiramo svoje srce Bogu in se mu bližamo. Jezusov čas v samoti pove, da hudi duh vedno zalezuje človeka. Hoče ga odvrniti od Boga. To jasno povedo skušnjave, s katerimi je hudi duh skušal Jezusa.

After being baptized Jesus goes, led by the Holy Spirit, to pray in a remote place, in wilderness. The wilderness is the place danger, of being tempted off one's path and also of meeting God. Jesus finds God's path for him in the wilderness. Prayer is a wilderness time. It can be dangerous for it brings in touch with the evil. Because of the work of the Holy Spirit prayer can reveal to us the good in ourselves. With practice, prayer introduces us to the peace of God in Christ - the harmony of the desert of Jesus. It is also the place of rededication to God and of finding the strength of God.

Umrta je Vilma Tkalec – Od nje smo se poslovili z molitvijo v pogrebem zavodu Guibault minuli petek. Pokop žare in tudi maša za rajno Vilmo bo kasneje. Naj počiva v miru! V spomin na rajno Vilmo: M.V. Vrkc: \$150.00; A. Hozjan: \$50.00 darovali v dar za našo Cerkev. Bog povrni!

ZAHVALA – V spomin na rajnega Stanislava Glavač darovali za našo cerkev: Matilda Glavač z družino \$750.00; druž. M. Glavač: po \$100.00; Jožef Vučko (BC); \$50.00 druž. Rozina Horvat. Bog povrni!