



svojih nagovorih pogosto govori o molitvi, o poslušanju in premišljevanju Božje besede in o posnemaju Jezusa v osebnem in družinskem življenju.

Papež pravi: »Troedini Bog je občestvo ljubezni in družina je njegov živi odsev. Besede sv. Janeza Pavla II. nam pojasnjujejo: 'Naš Bog v svoji najgloblji skrivnosti ni samota, temveč družina, ker ima v sebi očetovstvo, sinovstvo in bistvo družine, ki je ljubezen. Ta ljubezen je v Božji družini Sveti Duh'. Družina torej Božjemu bistvu ni nekaj tujega.«  
*The family that prays together, stays together, and will love one another as God has loved them. Works of love are always works of peace. The triune God is a communion of love, and the family is its living reflection. Saint John Paul II shed light on this when he said, "Our God in his deepest mystery is not solitude, but a family, for he has within himself fatherhood, sonship and the essence of the family, which is love. That love, in the divine family, is the Holy Spirit". The family is thus not unrelated to God's very being.*



**Nedelja, 20. februar:** – Jezus nas z BLAGRI uči hoditi v zvestobi krstnim obljubam po poti vere in tako biti priče njegove dobrote in ljubezni do Boga in do bližnjega. V svojih posebnih razlagah o ljubezni do bližnjega, nam Jezus naroča, da moramo ljubiti tudi sovražnike; ne vračati hudega s hudim, odpuščati, da bo Bog tudi nam odpustil.

Naše telesne oči so obrnjene navzven, naprej, da gledamo. Ob tem pa je potrebno pogledati vase, v svoje srce in premisliti, kako je z našimi nameni in dejanji. Ali je vse v skladu z Jezusovim naukom. »Ne sodite, da ne boste obsojeni.«

Love your enemies! The words that Jesus addresses to these people are demanding and difficult: to love your enemies, not to curse them, to present the other cheek to anyone who slaps you on one cheek, and do not protest or complain when somebody takes what is yours. How are Jesus' words to be understood? Gospel - the Golden Rule says, "Treat others as you would like people to treat you!" "Do not judge

and you will not be judged..” These are four counsels: two in a negative form, do not judge and do not condemn; and two in positive form: to forgive and to give an abundant measure... It is not God who condemns, but the people themselves according to the choice that they make between life and death, good or evil. These moments of choosing are moments of the visit of God to His people

**Sporočilo nadškofije:** Starting February 21, the audience is limited to 50% of its capacity for a maximum of 500 people; Starting February 28, the audience has no capacity limit (within the distance of one meter). The wearing of a mask remains required inside; hand hygiene measures remain in effect; a distance of one meter is observed between individuals or between "bubbles";  
No movement during the celebration.

**Pridnjo nedeljo** bo maša v angleščini – **Next Sunday: Mass in English**