

ustanovitve posebnega praznika, posvečenega sveti nazareški družini. – Prihodnje leto (2022) bo v Rimu od 22. do 26. junija svetovno srečanje družin.

No family is perfect, and no parents will be able to be as perfectly selfless as Mary and Joseph — but good and healthy parents will try to sacrifice for the well-being of their children. They will try to always love unconditionally, not using conditional love to manipulate their children, but rather showing their children love no matter what. They expect obedience from young children and respect from older children, but they will also love their children in a way that respects their own little personhood. They will acknowledge that God's will for their children come before their own plans, keeping in mind that their children ultimately belong to Him.



Nedelja, 26. december: – Jezus pravi Bog in pravi človek je bil član svete nazareške družine. Rojen je bil v Betlehemu, južno od Jeruzalema. Iz Betlehema je izhajala družina ali rod, kateremu je pripadal Jožef. Ko je bil Jožef zaročen z Marijo, v pripravah na poroko, je zvedel, da je noseča. Ker je ni hotel osramotiti, se je odločil, da jo bo odslovil. V Jožefovo odločanje pa je posegel Bog sam in mu zaupal v varstvo Jezusa, obljubljenega Odrešenika.

Jožef je sprejel Božjo ponudbo. Tako je pred zakonom veljal za Jezusovega očeta. S pravo odgovornostjo je skrbel za družino.

Every year parents of Jesus used to go to Jerusalem for the feast of the Passover. When he was twelve years old, they went up for the feast as usual. When they were on their way home after the feast, the boy Jesus stayed behind in Jerusalem without his parents knowing it. They assumed he was with the caravan, and it was only after a day's journey that they went to look for him among their relations and acquaintances. When they failed to find him they went back to Jerusalem looking for him everywhere.

ZAKLJUČEK LETA – Koledarsko leto 2021, ki ga zaključimo 31. decembra, je bilo za nas katoličane kljub vsemu božji dar. Soočeni z mnogimi izzivi in pretreseni z marsičem, je bilo leto Gospodove milosti, leto novih priložnosti. Nova stvarnost so bile omejitve in določbe o božiču za premagovanje pandemije. Kljub vsem oviram in naši nepopolnostim je bilo leto, v katerem se je uresničeval božji načrt in se nam je razodevala Božja dobrotljivost in ljudomilost.

Ker smo dočakali zadnji dan vletu, se Bogu zahvalimo za milost življenja. “Te Deum” – *tebe Boga hvalimo* ob sklepu leta je z molitvijo in daritvijo svete maše izraz globoke hvaležnosti. Pogled nazaj na prehojeno pot nas vabi, naj se Bogu zahvalimo za podeljene darove, milosti in blagoslov. Ob zahvali in z zahvalo moremo z upanjem usmeriti svoj pogled v leto 2022. – Bogu hvala in zahvala, čast in slava danes in jutri in na vse čase.