



Nedelja, 26. april: – Jezus je pri zadnji večerji ustanovil sveto evharistijo, daritev svete maše in duhovništvo. Ko so učenci prvič prejeli sveto obhajilo, po končani prvi maši, jim je Jezus naročil, naj to (daritev) obhajajo v njegov spomin.

Danes nam evangelist pove, da sta dva učenca žalostna zapustila Jeruzalem, ker je Jezus umrl in bil pokopan. Na poti se jima je pridružil sopotnik, ki jima je razlagal pomen dogodkov minulih dni. Zvečer sta ga povabila na večerjo. Pri večerji je ta sopotnik vzel kruh v roke in storil, kar je storil Jezus pri zadnji večerji. Ko sta zaužila ta posvečeni kruh, prejela sveto obhajilo, sta v sopotniku prepoznala Jezusa. – Takoj sta se vrnila, da bi delila svoje spoznanje in veselje s prijatelji – Jezus živi!

Jesus meets the two friends who are experiencing feelings of fear and dispersion, of lack of trust and dismay. They were fleeing. The force of death, the cross, had killed in them all hope. Jesus approaches them and walks with them. He listens to their conversation and says: "What matters are you discussing as you walk along?" The prevailing ideology prevents them from understanding and having a critical conscience. "Our own hope had been that he would be the one to set Israel free, but..." What do those who suffer talk about today? What matters today put our faith in a state of crisis? Full of confidence turn to Jesus and say: Lord Jesus, we thank You for the word that has enabled us to understand better the will of the Father. May Your Spirit enlighten our actions and grant us the strength to practice what Your Word has revealed to us. May we, like Mary, Your mother, not only listen to but also practice the Word.

Sveta maša - evharistija je srce in vrhunec življenja Cerkve, kajti v njej Kristus pridružuje svojo Cerkev in vse njene ude svoji daritvi hvale in zahvale, ko je na križu daroval svojemu Očetu enkrat za vselej; po tej daritvi razliva milosti odrešenja na vso Cerkev. Evharistija je spomin na Kristusovo veliko noč: to se pravi na delo odrešenja, izvršeno s Kristusovim življenjem, smrtjo in vstajenjem, delo, ki ga liturgično dejanje napravi navzočega. Kot daritev se evharistija daruje tudi v odpuščanje grehov živih in rajnih, in za to, da si izprosimo od Boga duhovnih in časnih dobrin.

The Eucharist is a true sacrifice, not just a commemorative meal. The first Christians knew that it was a sacrifice and proclaimed this in their writings. They recognized the sacrificial character of Jesus' instruction, "Do this in remembrance of me"; which could be translated, "Offer this as my memorial offering." ... The Holy Sacrifice of the Mass is very important because it brings together all of the gifts which the Father has given us in Jesus Christ. It brings into our lives the very presence of our Lord Jesus, His sacrifice on the Cross, and the new life of the Holy Spirit which He opened to us by His Resurrection.