

postnem času odmeva tvoj nujni poziv: »Spreobrnite se! Vrnite se k meni z vsem srcem!« ... Kličeš nas, naj sprejmemo ta čas preizkušnje kot čas izbire. To ni čas tvoje sodbe: čas, da izberemo, kaj je res vredno in kaj mine, da ločimo to, kar je potrebno, od tega, kar ni. To je čas, da naravnamo življenjsko smer proti tebi, Gospod, in proti drugim.

Nedelja, 5. april: – Današnja nedelja se imenuje cvetna ali nedelja Gospodovega trpljenja. Ime cvetna: zaradi blagoslova novega zelenja, kateremu sledi cvetje. Ime Gospodovo trpljenje: pri maši poslušamo evangelistovo poročilo o Jezusovem trpljenju in tako začinjamo, vstopamo v veliki teden, ko se spominjamo in obhajamo velike dogodke, velika dejanja za naše odrešenje – Jezusovo darovanje - postavitve evharistije – sv. maše, trpljenje in smrt na križu za naše odrešenje in večno življenje.

On Calvary, we are before a tortured human being, one excluded from society, completely isolated, condemned as a heretic and subversive by the civil, military and religious courts. At the foot of the cross the religious authorities confirm for the last time a failed rebellion, and publicly renounce Him (Mt 27:41-43). And it is at this hour of death that a new significance comes to life again. The identity of Jesus is revealed by a pagan: "In truth this man was son of God!" (Mt 27:54). From this point on, if you really wish to meet the Son of God, do not seek Him up above in the far away heavens, nor in the Temple whose veil was torn, but seek Him close to you, in the excluded, disfigured, ugly human being. Seek Him in those who, like Jesus, give their lives for their brothers and sisters. It is there that God hides Himself and reveals Himself, and it is there that we can meet Him. There we find the disfigured image of God, of the Son of God. "Greater love than this no one has than to give one's life for the brothers and sisters!"

Veliki četrtek – Holy Thursday: – Zadnja večerja in postavitve evharistije, maše in duhovništva. – *Last Supper, the institution of the Eucharist (Mass) and priesthood.*

Veliki petek – Good Friday: – Jezusovo trpljenje in smrt na križu; Molimo te, Kristus, in te hvalimo, ker si s svojim križem svet odrešil. *Good Friday – suffering and death of Jesus on the cross; We adore you, O Christ, and we praise you, for by your holy cross you have redeemed the world.*

Velika sobota – Holy Saturday: – Blagoslov jedil in slovesna **vigilija:** slavje luči – blagoslov ognja in prinos velikonočne sveče, besedno bogoslužje, krstno bogoslužje, mašna daritev. *Holy Saturday – blessing of the fire and preparation of the Candle, liturgy of the word, baptismal Liturgy, Liturgy of the Eucharist.*

Papež Francišek opomni nap omen sprave in spovedi. Tako opomni, kar pravi Katekizem katoliške Cerkve. «Če ne najdeš duhovnika za spoved, govori z Bogom. On je tvoj Oče. Po resnici mu povej vse, kar si zagrešil. Nato mu reci: Oprosti. Z vsem srcem in molitvijo kesanja

ga prosi odpuščanja. Potem pa mu obljubi, da se boš spovedal, ko bo mogoče.” – Naj pride milost in blagoslov praznikov v čisto srce!