

1. berilo: Gospodovo veličastvo je vzšlo nad teboj.

Odpev: **GOSPOD, VSI NARODI TI BODO SLUŽILI.**

2. berilo: Zdaj se je razodelo, da so pogani sodediči obljube.

ALELUJA. Videli smo, da je vzšla njegova zvezda, in smo se prišli pokolnit Gospodu. **ALELUJA.**

Evangelij: Z Vzhoda smo se prišli pokolnit kralju.

Israel will return from exile in Babylon and Jerusalem will be restored. God's presence will radiate light and attract all nations through faith.

Paul announces the hidden mystery revealed to him through the Spirit: all people are united in the body of Christ.

Matthew recounts the quest of the wise men to find the infant king of the Jews and pay him homage.

SVETE MAŠE

- Sobota, 6pm; .++ Slosel; n. druž. M. Zevnik
- Nedelja, 8:30: ++ Alojz Katarina Majhen; n. druž. A. Jager
- 8. 1. 10:00: + Mary Ann Balazic, obl.; n. druž. M. Balažic
- Poned., + Ivan Kustec; n. M. Smodiš
- Torek, ++ starši Horvat; n. E. Horvat
- Sreda,
- Četrtek ++ Matija, Marija Tibaut; n. M. Smodiš
- Petek, 6pm: + Vera Kranjec; n. druž. J. Pršsa (To)
- Sobota, 8:30: ++ Agnes, Jožef, Franc; n. druž. Rogan
- 6pm: + Ivan Balažic; n. druž. I. Horvat
- Nedelja, 8:30: ++ Franc, Gizela Rogan; n. druž. J. Pelcar
- 15. 1. 10:00: + Rozalija Zver; n. P. R. Zver

OZNANILA – Church Bulletin – 400 years of Vincentina charism: – On January 25th 1617, the feast of Paul's conversion, St. Vincent de Paul preached on the theme of general confession in Folleville, That sermon brought an overwhelmed response from the villagers. Later on, Vincent and three priests pledged to devote themselves to the salvation of the country folk The Congregation of the Mission was born 400 years ago and with it also different works of mercy. »You must be patient. In this world, things that of their nature must last longer are the ones that take the longest to

develop.” St. Vincent de Paul. The organizing committee for the celebration chose the following words as the motto: “I was a stranger, and you welcomed me...”(Mt 25, 35

Nedelja, 8. januar: – Evangelist pove, da so prišli *modri z Vzhoda* počastit novorojenega kralja. Njihov prihod v Jeruzalem in iskanje Jezusa, novorojega kralje, je bilo razodetje, razglašenje za mesto in voditelje. To so storili tujci. Ker se na pot niso mogli podati preprosti in revni, so te iskalce poimenovali kralji. Ime *modri* pa je zaradi tega, ker so ob opazovanju neba in zvezd ugotovili, da se je zgodilo nekaj novega.

Darovi, s katerimi so obdarovali dete Jezusa, so kot izpoved njihove vere. Darovali so zlato, dar kralju; kadilo, za čepčenje Boga, in dišave miro, umrl bo in bo pokopan.

Letos se s praznikom Gospodovega razglašenja zaključi božična doba in se začne čas *med letom*. Prihodnja nedelja se imenuje navadna nedelja in liturgična barva je zelena.

‘The Epiphany is the manifestation of Jesus as Messiah of Israel, Son of God and Saviour of the world. The great feast of Epiphany celebrates the adoration of Jesus by the wise men (magi) from the East,’

Today the Church celebrates the Solemnity of the Epiphany. "The Lord and ruler is coming; kingship is his, and government and power." With these words the Church proclaims that today's feast brings to a perfect fulfillment all the purposes of Advent. Epiphany, therefore, marks the liturgical zenith of the Advent-Christmas season.

The Epiphany is indeed a great Feast, and the joy caused us by the Birth of our Jesus must be renewed on it, for as though it were a second Christmas Day, it shows us our Incarnate God in a new light. It leaves us all the sweetness of the dear Babe of Bethlehem, who hath appeared to us already in love; but to this it adds its own grand manifestation of the divinity of our Jesus. At Christmas it was a few Shepherds that were invited by the Angels to go and recognize THE WORD MADE FLESH; but now, at the Epiphany, the voice of God himself calls the whole world to adore this Jesus, and hear him.

POSEBNA NABIRKA: – Danes imamo posebno nabirko - “Sv. Peter apostol” v pomoč semeniščem v misijonskih deželah. S svojim darom boste pomagali pri vzgoji duhovnikov v misijonskih deželah.

ČAS MED LETOM – Jutri, v ponedeljek 9. Januarja, je letos spomin Jezusovega in zaključek božične dobe. Začne se prvil, krajšil cerkvenega leta, ki se imenuje čas med letom in nedelje so navadne.