

NEDELJA, 28. februar: – Postni čas je priprava na veliko noč. Rekli bi lahko, da je postni čas podoba našega življenja na zemlji, saj se pripravljamo na večno življenje. V večno življenje bomo vstopili, če nas bodo spremljala dobra dela, dela usmiljenja, če bo naše življenje polno del, sadov ljubezni do Boga in do bližnjega.

V evangelijski priliki nas Jezus pouči, da je vsak nov dan kot nova priložnost in možnost, da naredimo dobro delo in stopamo po poti vere svojemu cilju naproti. Tako je tudi letošnji postni čas za nas priložnost in možnost, da dovolimo, da nas Božja beseda in milost naredi sposobne živeti po Božji volji.

Gospodar, ki ni našel sadu na drevesu, ga je hotel posekati. Vrtnar je posređoval rekoč: okopal in pognojil bom, morda bo potem obrodilo sad. Ta vrtnar je Jezus, ki nas s svojim naukom in milostjo okopava in hrani. Ob tem pa ne smemo pozabiti: dobra spoved, očiščeno srce je pravi pogoj za prejem milosti in Božje besede, ki bo mogla povzročiti rast v dobroti in napredek v ljubezni.

PRIPRAVA NA VELIKO NOČ : – Postni čas je priprava na veliko noč. Pomembno dejanje v tej pripravi je dobra spoved. Duhovna priprava je pomoč, da bi odgovorili na postno vabilo.

Poskrbite, da bodo tudi tisti vaši dragi, ki bi težko prišli k duhovni pripravi ali ne morejo v cerkev, da bodo deležni duhovne priprave. Pokličite župnika, da bodo po njegovi službi prejeli Božjo milost. Tudi takšna skrb je izraz ljubezni!

“Jesus, seeing the crowds of people who followed him, realized that they were tired and exhausted, lost and without a guide, and he felt deep compassion for them. On the basis of this compassionate love he healed the sick who were presented to him, and with just a few loaves of bread and fish he satisfied the enormous crowd. What moved Jesus in all of these situations was nothing other than mercy, with which he read the hearts of those he encountered and responded to their deepest need.

In the parables devoted to mercy, Jesus reveals the nature of God as that of a Father who never gives up until he has forgiven the wrong and overcome rejection with compassion and mercy. We know these parables well, three in particular: the lost sheep, the lost coin, and the father with two sons. In these parables, God is always presented as full of joy, especially when he pardons. In them we find the core of the Gospel and of our faith, because mercy is presented as a force that overcomes everything, filling the heart with love and bringing consolation through pardon... Let us place the Sacrament of Reconciliation at the centre once more in such a way that it will enable people to touch the grandeur of God's mercy with their own hands. For every penitent, it will be a source of true interior peace.” – Pope Francis

- V nedeljo, 6. marca, bo druga nedeljska maša v angleščini. Obvestite in povabite predusem mlajše!

- On Sunday, March 6, second Mass in English. Please, notify and invite younger members and encourage them to come to take part at least at the English Mass.