

Nedelja, 11. september: – Jezus je na veliko začudenje mnogih sprejemal grešnike, tudi tiste, ki so veljali za javne grešnike, kot na primer žena, ki so jo zasačili v prešuštvovanju ali cestinar, ki je bil v službi pogana, okupatorja. Mnogim ozdravljencem je odpustil grehe: *tvoji grehi so odpuščeni*.

Jezus je usmiljeno ljubezen razodeval s svojimi dejanji, čudeži in odpušanjem grehov. Svojo ljubezen do vsakega človeka je razložil v mnogih prilikah. Jezus v svoji ljubezni hodi za nami tudi takrat, ko se mi oddaljujemo od njega in pozabljamo nanj.

Jezus nas ljubi in skrbi za nas, kot dobri pastir skrbi za svojo čredo. Če se ovca izgubi, jo išče. In ko jo najde jo vesel prinese utrujeno, ranjeno na svojih ramah k čredi in poskrbi, da se okrepeča in si opomore. In čreda je spet polnoštevna.

Jezus nas išče. Stori vse, da ne bi ostali izgubljeni v grehu. To je povedal v priliki, ko se je sin, ki je veljal za izgubljenega, vrnil. Priznal je pred očetom svojo grešnost. Oče mu je odpustil, sprejel domov in pripravil gostijo.

ZAHVALA: – V spomin na rajno Vero Kranjec so za našo cekev darovali: po \$100.00: druž. A. Štibernik, druž. M. Balažic (St. Hub.); po \$50.00: Vera Horvat; druž. M. Horvat; M. Ritlop; druž. J. Jaklin; druž. A. Starič; S. Žakoc; M. Žakoc. Bog povrni za spomin in dar!

► V spomin na rajno Katarino Kolarič darovali za našo cerkev: \$50.00: druž. J. Gaydos. Bog povrni za spomin in dar!

► V spomin na rajn. Jožeta Frank darovali za našo cerkev: po \$50.00: J. N. Souaid; \$40.00: M. Godina (Lav.). Bog povrni za spomin in dar!

There is a promise of marriage between: Alexandre Belanger-Fortin and Andrea Tkalec. The marriage will be celebrated on September 17, 2016 at 2:30 pm.

Pope Francis: Jesus, seeing the crowds of people who followed him, realized that they were tired and exhausted, lost and without a guide, and he felt deep compassion for them (cf. *Mt 9:36*). On the basis of this compassionate love he healed the sick who were presented to him (cf. *Mt 14:14*), and with just a few loaves of bread and fish he satisfied the enormous crowd (cf. *Mt 15:37*). What moved Jesus in all of these situations was nothing other than mercy, with which he read the hearts of those he encountered and responded to their deepest need. When he came upon the widow of Nain taking her son out for burial, he felt great compassion for the immense suffering of this grieving mother, and he gave back her son by raising him from the dead (cf. *Lk 7:15*). After freeing the demoniac in the country of the Gerasenes, Jesus entrusted him with this mission: "Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you" (*Mk 5:19*). The calling of Matthew is also presented within the context of mercy. Passing by the tax collector's booth, Jesus looked intently at Matthew. It was a look full of mercy that forgave the sins of that man, a sinner and a tax collector, whom Jesus chose – against the

hesitation of the disciples – to become one of the Twelve. Saint Bede the Venerable, commenting on this Gospel passage, wrote that Jesus looked upon Matthew with merciful love and chose him: *miserando atque eligendo* - *to be shown mercy* and chosen. This expression impressed me so much that I chose it for my motto.