

Št. 10 **3. POSTNA NEDELJA** 8. marec 2015

1. berilo: Bog je dal postavo po Mojzesu.

Odgovor: **GOSPOD, TI IMAS BESEDE VEČNEGA ŽIVLJENJA.**

2. berilo: Oznanjam Kristusa križanega.

Slava in hvala, tebi, Kristus. Bog je svet tako ljubil, da je dal svojega edinorojenega Sina, da bi imeli večno življenje. **Slava in hvala, tebi, Kristus.**

Evangelij: Podrite ta tempelj in v treh dneh ga bom postavil.

The Lord who has brought his people out of slavery in Egypt gives them his commandments.

St Paul teaches us that the crucified Christ is wiser than human wisdom.

Jesus announces his messianic actions which he will prove in a mysterious way – he will replace the Temple with the temple of his own body.

† †

SVETE MAŠE

Sobota, 6pm: + Martin Hozjan; n. A. Hozjan

Nedelja, 8:30: ++ Ludvik, Rozina Hozjan; n. druž. Rogan

8. 3. 10:00: + Marija Drews; n. T. Zadravec (On)

Poned.,

Torek, ++ iz druž. Tibaut; n. druž. I. Kotnjek

Sreda, 6pm: + Ludvik Ritlop; n. M. Ritlop

Četrtek,

Petak,

Sobota, 6pm: + Terezija Durenčer; n. druž. J. Šmilak

Nedelja, 8:30: + Sabina Horvat; n. kuharice

15. 3. 10:00: ++ iz druž. Starič; n. druž A. Starič

† †

DEVELOPMENT AND PEACE: - *In all places and circumstances, Christians, with the help of their pastors, are called to hear the cry of the poor. This has been eloquently stated by the bishops of Brazil: "We wish to take up daily the joys and hopes, the difficulties and sorrows of the Brazilian people, especially of those living in the barrios and the countryside – landless, homeless, lacking food and health care – to the detriment of their rights. Seeing their poverty, hearing their cries and knowing their sufferings, we are scandalized because we know that there is enough food for everyone and that hunger is the result of a poor distribution of goods and income. – Pope Francis*

DEVELOPMENT AND PEACE has been working with the Brazilian bishops for many years to respond to the cry of the poor. Your generosity helps fund our partnership with their Pastoral Land Commission, which works to support the rural poor through agricultural development and land reform. You can learn more about our work by picking up Share Lent materials at the back of the Church or by visiting devp.org. The Share Lent collection for DEVELOPMENT AND PEACE is on the Fifth Sunday of Lent, March 22nd.

NEDELJA, 8. marec: – Pred dvema tednoma smo slišali v evangeliju, da je Duh odvedel Jezusa v puščavo. Duh je vodil in spremjal Jezusa tudi, ko je šel z učenci na goro, kjer se je sprememnil. In ta isti Duh je bil z Jezusom, ko je prišel v tempelj in ga očistil; iz templja je izgnal tisto, kar ni spadalo tja.

Tempelj je bila BOŽJA HIŠA, kraj, kjer bi se naj verni zbirali k poslušanju Božje besede, k molitvi in češčenju Boga. Nekaterim pa je bil tempelj priložnost in kraj, da naredijo nekaj drugega, tako so tam trgovali, preprodajali in menjaval denar.

Jezus je jasno povedal, da je tempelj Očetova hiša: «Iz hiše mojega Očeta ne delajte tržnice!» Jezus je tudi jasno povedal, da morajo tempelj spoštovati, drugače ne bodo kazali spoštovanja za boje tudi na zunaj, z življenjem.

Naš tempelj je naša župnijska cerkev. Cerkev je kraj, prostor, kjer se zbiramo k skupni molitvi, k poslušanju Božje besede, k češčenju Boga. Tako velja opomin tudi na, da spoštujemo cerkev in v njej molimo. Pomeni pa tudi, da skrbimo za red in lepoto božje hiše. Eden od slovenskih škofov je ob obisku v naši cerkvi dejal: »Lepa je vaša cerkev, lepo urejena in okrašena, toda najlepša je takrat, ko jo vi napolnite.«

DUHOVNA OBNOVA: – Duhovno obnovo bomo imeli od srede 18. marca zvečer do nedelje 22. marca, vodil jo bo g. Jakob Barle CM. – Poskrbite tudi, da bodo vaši dragi, ki bi težko prišli v cerkev ali ne morejo, da bomo prejeli zakramente za praznike, zato pokličite župnika. Ne odlašajte in ne čakajte na veliki teden, lepo prosim!

ZAHVLA: – Iskren Bog povrni vsem, ki ste minuli teden pomagali pripraviti dobrote domačih kolin!

REZANCI: – V soboto, 21. 3. bomo delali rezance. Pridite pomagat in kot je navada, prinesite potrebne stvari.

As a way of overcoming indifference and our pretensions to self-sufficiency, I would invite everyone to live this Lent as an opportunity for engaging in what Benedict XVI called a formation of the heart (cf. *Deus Caritas Est Deus*, 31). A merciful heart does not mean a weak heart. Anyone who wishes to be merciful must have a strong and steadfast heart, closed to the tempter but open to God. A heart which lets itself be pierced by the Spirit so as to bring love along the roads that lead to our brothers and sisters. And, ultimately, a poor heart, one which realizes its own poverty and gives itself freely for others. During this Lent, then, brothers and sisters, let us all ask the Lord: “*Make our hearts like yours.*” – Pope Francis