

Hvaležen za lep sprejem ter veliko gostoljubje in mnoge pozornosti vam želim, da vas lepota takih nedelj navdihuje tudi v prihodnosti in upam, da se vidimo še ob kaki priložnosti.

NEDELJA, 27. julij: – Jezus nam govori o zakladu, o biseru, ki ga naj cenimo. Za ta zaklad, za ta biser se splača marsikaj žrtovavti, da si ga pridobimo in ohranimo. Da mi cenili zaklad, biser in si ga pridobili, je potrebna potrpežljivost in seveda modrost.

Za zgled modrega človeka nam je dan kralj Salomon, ki je Boga prosil za modro, preudarno srce in za dar spoznanja, da bi znal razločevati, kaj je dobro in kaj slabo, hudo. Salomon je tudi molil in prav zaradi tega, mu je Bog dal modro srce, dal mu je modrosot, da je mogel vladati in ljudstvo usmerjati na pot zvestobe Bogu in zavezi.

Salomonu je pomagala molitev, vera in zaupanje, da je ravno prav in modro. Pri njem se je uresničilo to, kar nam pove apostol Pavel, »Tistim, ki Boga ljubijo, vse pripomore k dobremu«.

Prvi petek: – Prihodnji petek, 1. avgust, je prvi v mesecu, posvečen je Jezusovemu Presvetemu Srcu, ki je na križu izkravelo za naše zveličanje.

Prva sobota: – Prihodnja sobota, 2. avgust, je prva sobota v mesecu, posvečena je Marijinemu Srcu. – Lepo vabljeni k sveti maši!

To believe in a Father who loves all men and women with an infinite love means realizing that “he thereby confers upon them an infinite dignity”. To believe that the Son of God assumed our human flesh means that each human person has been taken up into the very heart of God. To believe that Jesus shed his blood for us removes any doubt about the boundless love which ennoble each human being. Our redemption has a social dimension because “God, in Christ, redeems not only the individual person, but also the social relations existing between men”. To believe that the Holy Spirit is at work in everyone means realizing that he seeks to penetrate every human situation and all social bonds: “The Holy Spirit can be said to possess an infinite creativity, proper to the divine mind, which knows how to loosen the knots of human affairs, even the most complex and inscrutable”.., From the heart of the Gospel we see the profound connection between evangelization and human advancement, which must necessarily find expression and develop in every work of evangelization. – Pope Francis