

1. berilo: Prerok je Bogu ogovoren za grešnike.

Odpev: **DANES NE ZAKRKNITE SVOJIH SRC.**

2. berilo: Ljubezen je izpolnitev postave.

Aleluja. Bog je v Kristusu spravi svet s seboj, nam pa je zaupal besedo sprave.

Aleluja.

Evangelij: Brata je treba klicati k spreobrnjenju.

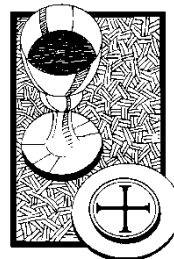
Ezekiel is told something which is crucial for an understanding of prophecy; the prophet has responsibility for passing on God's word to God's people.

Love and debt are not normally equated with each other. Christians have the debt of mutual love, which is the answer to each commandment.

In the community of Jesus' followers its members must take responsibility for each other – to rescue a sister or brother from being a wrongdoer.

SVETE MAŠE

Nedelja, 8:30: + Milan Meglič; n. M. Meglič
6. 9. 11:00: + Ivan Horvat; n. druž. D. Horvat
Poned., 11am: + Alojz Starič; n. druž. Starič
Torek, ++ Jožef, Ana Kreslin; n. druž. I. Kreslin
Sreda, ++ iz druž. Kožuh; n. druž. Starič
Četrtek, + Ivan Horvat; n. druž. I. Kreslin
Petek, v dober namen; n. F. Rabzel
Sobota, 9am: ++ Vinko, Vera Kranjec; n. A. Hozjan
Nedelja, 8:30: + Jožef Špilak, obl.; n. A. Špilak
13. 9. 11:00: ++ Boris Ivanka Madon; n. Z. Madon



ROMANJE: – V programu dogodkov v župniji za letos je bil določen 6. september za dan župnijskega romanja. Kot smo nekatere druge dogodke morali odpovedati, tudi romanja letos ne bo. COVID-19 je prekrizal mnoge načrte.

Naj romanje nadomesti udeležba pri maši v župnijski cerkvi. Namen romanja je poživitev vere, prejem zakramentov, molitev za poseben namen. Vse to morete v teh spremenjenih razmerah nadomestiti in opraviti v prihodnjih nedeljah. Pred mašo je priložnost za sveto spoved – v župnijski pisarni. Tudi na ta način opravljeno “romanje” bo pomoč, da bomo poživili vero in upanje.

Nedelja, 6. september: – Evangelij prinaša Jezusv nauk. Evaglist pa ta nauk podaja s posebnim namenom nam ljudem v pomoč. Danes nam Jezus spregovori o tem, da smo kot člani božjega ljudstva, Cerkve, odgovorni druga za



drugega in moramo drug drugemu pomagati z besedo in zgledeom pa tudi z molitvijo, da bi lažje živeli kristjana vredno življenje.

Ljubezen in spoštovanje sta osnovi za skupno življenje v katerem se kaže odgovornost za druge in za rast Božjega kraljestva med nami. – Molitev je nadvse potrebna. Molitev nam pomaga, da smo lažje iskreni, potrpežljivi, dobri in usmiljeni. Molitev nas spodbuja k delom ljubezni do Boga in do bližnjega. Molitev nas povezuje v trdno, živo in delavno skupnost.

Jesus gives simple and concrete norms to tell us how to proceed in case of conflict in the community. If a brother or sister sins, that is, behaves contrary to the life of the community, you must not denounce him/her publicly before the community. First you must speak to him/her alone. Try to find out why he/she acted in that way. If you get no result, then call two or three members of the community to see whether you can get some result.

Jesus wishes to promote inclusion. He welcomed and reintegrated people who, in the name of a false idea of God, were excluded from the community. But He could not prevent a person who disagreed with the Good News of the Kingdom from refusing to belong to the community and exclude him/herself from the community. This is what some Pharisees and doctors of the law did. Even then, the community must behave like the Father in the parable of the Prodigal Son. It must hold the brother or sister in its heart and pray for him/her so that he/she may change his/her mind and come back to the community.

Godovi: – Torek, 8.: rojstvo Device Marije – Marija je bila obvarovana izvirnega greha ter od prvega trenutka življenja je bila milosti polna; sredo, 9.: blaženi Friderik Ozanam – heroj krščanske ljubezni in dobrotelnosti; petek: sv. Janez Gabrijel Perboyre – misjonar in mučenec na kitajskem.

VEROUK: – Po zahvalni nedelji se bi naj začelo veručno leto. Kako bo z veroukom, še ne vemo, bomo videli, kako bo s glede šole. Kako se bo odvijal pouk v šolah, tako bomo mogli na podoben način imeti verouk! *Parents, please, register your child for first communion and confirmation classes in the Parish Office: 514-254-8286. It will help us to prepare and organize the preparation for receiving the sacraments. We are carefully monitoring the situation and we will keep you posted.*

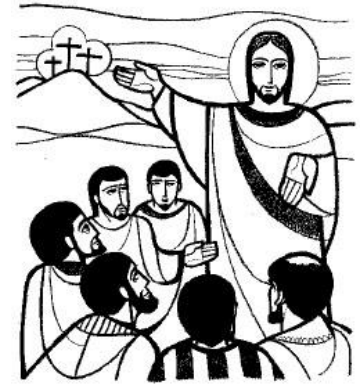
Molimo in vztrajajmo v molitvi, kajti zavzeta in goreča molitev propdre v nebo; podpira jo Božje zagotovilo. – sv. p. Pij

1. berilo: Božja beseda preroku ne da miru.

Odpev: **MOJ BOG, MOJO DUŠO ŽEJA PO TEBI.**

2. berilo: Tudi telesno življenje mi bo daritev.

Srečujemo se z lepimi in veselimi trenutki, pa tudi z neprijetnimi, težkimi in žalostnimi. Vsakdo si želi lepo in mirno življenje, boji se pa težav preizkušenj in trpljenja. Danes Jezus spregovori v evangeliju o trpljenju, križu, smrti in vstajenju, ki je polnost novega življenja. S trpljenjem na križu nam je Jezus zaslužil milost odpuščanja in odrešenja. V molitvi, ki jo molimo v tem času pandemije COVID-19, izgovarjamo resnico: "Jezus Kristus nam je s križem pokazal vrednost trpljenja" in prosimo, da bi bili rešeni boleznimi in bi mogli mirno živeti.



Pri sveti maši častimo in slavimo Jezusa, ker je za nas in za naše odrešenje sprejel in smrt na križu. Ker je to sprejel iz ljubezni do nas in v zvestobi do Očeta, je vstal v novo in povečano življenje, ki čaka tudi nas.

The suffering and death of Jesus may be seen as the consequence of the attitude He took towards the institutions of His people. Like many of the prophets He was removed. But the New Testament insists that His suffering and death (and resurrection) are part of God's plan, which Jesus accepted freely... "Anyone who loses his life... will find it." Anyone who understands well the mystery of Jesus and the nature of His mission also understands what it means to be His disciple. The two things are intimately linked. Jesus Himself lays down three conditions for those who wish to be His disciples: renunciation of self, the taking up of one's cross and following Him. To renounce oneself means not to focus one's life on one's self but on God and on the plan of His Reign. This implies an acceptance of adversity and putting up with difficulties. Jesus Himself left us His example of how to deal with such circumstances. It suffices to imitate Him. He does not compromise His fidelity to the Father and to His Reign, and He remains faithful even to the point of giving His life. It was precisely thus that He came to the fullness of life in the resurrection.

VEROUK: – Po zahvalni nedelji se bi naj začelo veručno leto. Kako bo z veroukom, še ne vemo, bomo videli, kako bo sedaj, ko se je začela šola. Kot bo odvijal pouk v šolah, se bomo mogli odločiti glede verouka! *Parents, please, register your child for first communion and confirmation classes in the Parish Office: 514-254-8286. It will help us to prepare and organize the preparation for receiving the sacraments. We are carefully monitoring the situation and we will keep you posted.*

► V spomin na rajnega Starič Alojza so darovali za našo cerkev: po \$100.00: druž. Donnelly, (Cal.); druž. Terenta, (Cal.); V. T. Štibernik; \$50.00: M. Štibernik. Bog povrni za vaš dar in blag spomin!